APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | HUDA CENTRAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 747 OLD KESARE , SIDDALING APURA GRAMA PANCHAYATE, MYSORE TALUK, MYSURU, KARNATAKA - 570003 |
| 5 | PRINCIPAL NAME | Mrs. SAMEENA BANU |
| 6 | PRINCIPAL QUALIFICATION | M. Sc B .Ed |
| 7 | SCHOOL EMAIL ID | centralschoolhuda@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08212494567 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://hudacentralschool.in/wp-content/uploads/2024/04/1-Trust-deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://hudacentralschool.in/wp- content/uploads/2024/04/2-NOC-STATE-GOVT- KAR.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://hudacentralschool.in/wp-content/uploads/2024/04/3-RECOGNITION-CERTIFICATE.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://hudacentralschool.in/wp- content/uploads/2024/04/4-VALID-BUILDING- SAFETY-CERTIFICATE.pdf |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://hudacentralschool.in/wp-content/uploads/2024/04/5-FIRE-SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://hudacentralschool.in/wp-content/uploads/2024/04/self-certifying-sign.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://hudacentralschool.in/wp- content/uploads/2024/04/fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://hudacentralschool.in/wp- content/uploads/2024/04/DTPAcademic- Calendar-2023-24-Updated-on-18-06-23-2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://hudacentralschool.in/wp- content/uploads/2024/04/SDMC-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://hudacentralschool.in/wp- content/uploads/2024/04/parent-committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-------------------|
| 1 | PRINCIPAL | Mrs. SAMEENA BANU |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 8 |
| | TGT | 3 |
| | PRT | 3 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SYEDA NOOR AMINA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SYEDA NOOR AMINA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5544.193 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 55 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 167 |
|---|---|---------|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |